



**County of Harding
BOARD OF COMMISSION
Thursday, May 14th, 2026 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

1. **Info. Item:** Roll Call
2. **Action:** Approval of the Agenda
3. **Action:** Approval of Minutes: Regular- April 9, 2026 & SPECIAL April 13, 2026 & SPECIAL April 17, 2026

SENIOR PROGRAM – VIRGINIA SMITH

4. **D:** April 2026 Monthly Reports
5. **D:** NM Grown Grant
6. **D:** Updates

8:45 A.M. PUBLIC COMMENT

7. **Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

8. **D:** April 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

9. **D/A:** Water Truck and Trailer Quotes (TABLED 4/9/26)
10. **D:** Bruckner's Truck & Equipment Lease Options
11. **D:** NMFA Loan- Preliminary Pricing
12. **D:** Hiring for Road Dept. Heavy Equipment Operator
13. **D/A:** Revised Scope for FY 24-25 Mackey Rd. (3 mile)
14. **D:** Road Dept.

*D/A = discussion/possible action

*D = discussion only

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CLERK-MELISSA S. GONZALEZ

15. D: Updates

ASSESSORS- PHILLIP TRUJILLO

16. D/A: Annual Report to Commissioners
17. D: NMC Updates
18. D: Updates

10:00A.M. PUBLIC HEARING

**PUBLIC INPUT FOR INFRASTRUCTURE CAPITAL IMPROVEMENTS PLAN (ICIP)
FOR SENIOR CENTER AND COUNTY**

COMMISSIONERS

19. D/A: Resolution# 2026-33 Elected Officials & Chief Deputies Salaries
20. D/A: Joint Powers Agreement for Harding County Sheriff's Dept. w/ Village of Roy Amend #1
21. D/A: Joint Powers Agreement for Harding County Sheriff's Dept w/ Village of Mosquero Amend #1
22. D/A: Agreement Between Harding County and Administrative Office of the Courts
23. D/A: FY 26-27 APHIS – WS Work & Financial Plan
24. D/A: Approve FY 2026-2027 Interim Budget
25. D/A: Resolution# 2026-37 Per Diem & Travel Policy
26. D/A: Poppy Proclamation
27. D/A: FY 2026-2027 Select EPCOG Representative & Alternate
28. D/A: Resolution# 2026-38 FY 26-27 EPCOG Membership & Agreement
29. D/A: Busey Bank Lease Agreement
30. D: Harding County Fire # 1 Inspection Report
 a. Fire Admin & Records Inspection
 b. Rigoni Fire Station
 c. Solano Fire Station
 d. Mills Fire Station
 e. Sabinoso Fire Station
31. D: Harding County Rosebud Fire
 a. Fire Admin & Records Inspection
 b. Sub Station
 c. Bravo Dome Fire Station
32. D: Harding County Fire #1 & Rosebud Follow Up Report
33. D: Annual ARPA Report
34. D: Inspection of Abbott Lake Upper & Lower Dams

FINANCE DIRECTOR – DANIELA HAMMER

35. D/A: Approval of Consent Agenda
- a. April 2026 Expense Budget
 - b. Payrolls Ending: 4/24/26 & 5/8/26
 - c. Accounts Payable: SPEC 4/15/26 & 4/23/26 & 5/14/26

MANAGER- VICTORIA VILLARREAL

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36. D: Manager's Report**CLOSING PUBLIC COMMENT**

37. Discussion ONLY: (regarding "Matters within jurisdiction of the County" or "Related to County Business")

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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